



T W I L I G H T

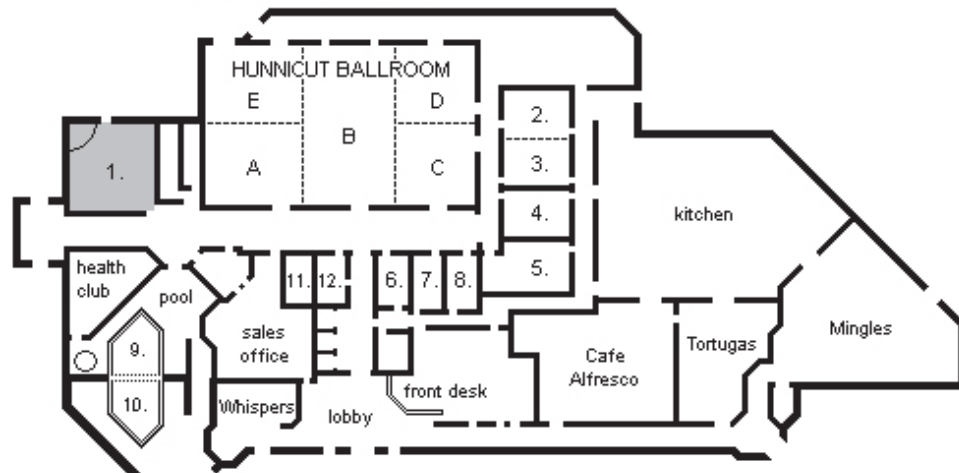
A T L A N T A

M A R C H 7 - 9 , 2 0 0 8

Hilton Atlanta Northeast  
5993 Peachtree Ind. Blvd.  
Norcross, GA 30092  
770.447.4747



## HILTON ATLANTA NORTHEAST - LOBBY LEVEL



1. MEDLOCK AUDITORIUM

2. COBB

3. DeKALB

4. FULTON

5. GWINNETT

6. BOARDROOM 1

7. BOARDROOM 2

8. BOARDROOM 3

9. Indoor Pool

10. Outdoor Pool

11. Business Center

12. Gift Shop



**T****WILIGHT** is an independant, formal gathering of individuals involved in vampirism and the vampiric communities. Our goal is to bring together the community's dedicated and serious for discussion, practical and academic knowledge exchange, networking, and social engagement in a neutral environment. As a non-profit venture, **TWILIGHT** will occur tri-annually as a roaming event across different cities both within the United States and abroad so as to optimize the accessibility of our gatherings for those invited to participate. Event participation is by invitation only, with invitations consisting of a vouching system as well as organizer screening in order to ensure the quality of attendance and to preserve the overall goals of **TWILIGHT**.

Founded in September of 2007 by Daemonox, **TWILIGHT** is now officially coordinated by both Daemonox and Merticus. Our first event, **TWILIGHT I**, occured on October 30, 2007 in Los Angeles, California. With an attendance of 50 individuals, including many notable and active community members from the Southern Californian region, as well across the country, this memorable event was heralded as a success and paved the way for future events.

# GUIDELINES

- TWILIGHT attendees are expected to act in a mature and courteous manner; adhere to the guidelines of the organizers, and pay particular respect to the event sponsors, presenters, and security.
- TWILIGHT is a neutral, unaffiliated gathering, and as thus, attendees are requested to leave all politics and civil disputes at the door. Within the walls of the event exist individuals alone.
- TWILIGHT attendees are encouraged to be open-minded and civil towards the diversity of beliefs, interpretations, and semantics within the Vampire Community.
- TWILIGHT expressly prohibits the use of drugs at this event. Alcohol consumption is permitted in moderation by those of legal drinking age (21+) outside of the conference room. If you are in possession of alcohol please do not serve anyone under the age of 21, and likewise if you are a minor do not accept or ask for alcoholic beverages.
- TWILIGHT attendees are expected to silence their cell phones, pagers, and other electronic devices during all lectures, panels, and group discussions. Important phone calls are to be taken outside of the conference room.
- TWILIGHT, Suscitatio Enterprises, LLC, and Hilton Hotels assumes no responsibility for lost or stolen items during the conference. Please be aware of your belongings and secure all valuables in your room, car, or on your person.
- TWILIGHT attendees may be removed from the premises without refund for a violation any of these guidelines, hotel rules, federal and state laws, or for disorderly conduct.

## MEDIA PARTICIPATION

TWILIGHT is an academic conference, and not a social or media event. In general, media coverage of TWILIGHT events is neither appropriate, nor welcome. However, in a few cases, members of the Vampire Community have developed positive working relationships with members of the press or academia, and such relationships are generally beneficial to the Vampire Community which, as a whole, tends to receive mostly negative attention from the media. Therefore, there may be a few instances in which TWILIGHT participants have invited members to the conference.

For the safety, privacy, and comfort levels of conference guests, as well as the preservation of the open intellectual atmosphere that we encourage at TWILIGHT, the organizers require the participation of all non-Community members of the media or academia to be approved ahead of the start of the conference. TWILIGHT's organizers will make an announcement and identify media participants and researchers, if any. If we discover any "stealth" journalist or academician, we will ask both that person and whoever invited them to leave the conference. Participation on the part of journalists and researchers is contingent upon the individual's ability to conduct themselves with courtesy, dignity, and sensitivity to the privacy concerns of all TWILIGHT guests. Likewise, if we observe any harassing behavior, use of cameras, camera phones, video or audio recording in the conference room, or outside of the conference room without the subject's permission, that person and their inviter will be asked to leave.

Participants in TWILIGHT have the right to share their opinions and knowledge with one another without having to worry about media exposure or image. Please help us to make TWILIGHT a safe, neutral venue for intellectual discourse.

## PHOTOGRAPHY, VIDEO, & RECORDING POLICY

Photography, audio, or video recording of any kind are not allowed within the TWILIGHT conference room unless pre-arranged by the organizers or specifically requested by a presenter. Guests and presenters may incur personal injury, or social or professional repercussions from irresponsible recording of their images at such an event. Anyone attempting to make recordings in the conference room will be asked to leave. There will be an official TWILIGHT photographer on duty for part of the conference, who will be introduced at the beginning of the conference, and who will adhere to strict privacy guidelines, including not taking identifiable photos of guests, avoiding photographing guests who have expressed an objection, and allowing guests to request any photos containing them to be deleted. This will ensure that while the Community will have a record of the event, no participants' privacy or safety will be jeopardized.

In past events, some guests have requested photos be taken of themselves and friends during the conference. Therefore, there will be designated photo areas outside of the conference room, where you will be unlikely to catch an unwilling subject in the background.

We reiterate that personal photography, camera-phone use, or audio/video recording are not appropriate in the conference room and represent a privacy and safety risk to all TWILIGHT participants. Please do not bring your camera to the conference room.

# CONFERENCE SCHEDULE

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| FRI. TIMES          | FRIDAY – 7TH  | SAT. - SUN. TIMES   | SATURDAY – 8TH   | SUNDAY – 9TH   |
|---------------------|---|---------------------|--|--|
| 10:00 AM – 11:00 AM |   | 10:00 AM – 11:00 AM | GROUP DISCUSSIONS – PART II:<br><i>TOPICS WILL BE POSTED ON PROJECTION SCREEN</i><br><br>MODERATORS: REDRAVEN, MERTICIUS, & ZERO   | BRUNCH @<br>PAPPADEAUX<br>10795 DAVIS DR.<br>ALPHARETTA, GA 30004<br>770.992.5566<br><a href="http://WWW.PAPPADEAUX.COM">WWW.PAPPADEAUX.COM</a><br>(CAJUN SEAFOOD) |
| 11:00 AM – 12:00 PM |   | 11:00 AM – 12:00 PM | LECTURE 4: COMING OUT OF THE COFFIN<br><br>LORD ALISTAIR (PATRIARCH OF HOUSE DARKHAVEN)<br><br>BEFORE YOU CONSENT TO AN INTERVIEW WITH THE MEDIA LET'S DISCUSS THE POSSIBLE PERSONAL, SOCIAL, AND ECONOMIC REPERCUSSIONS (POSITIVE AND NEGATIVE) TO REVEALING YOUR NATURE, BELIEFS, AND PRACTICES TO THE GENERAL PUBLIC. LEARN TIPS ON HOW TO NOT ONLY KEEP YOUR VAMPIRIC HOUSEHOLD OR GROUP SAFE BUT ALSO ACTIVE FOR YEARS TO COME. |  |
| - LUNCH -           |   | - LUNCH -           | LUNCH @ BASIL'S KITCHEN (HOTEL RESTAURANT) OR ON-YOUR-OWN<br><br>LECTURE 5: BLOOD, MAGIC, & THE LEFT-HAND PATH<br><br>TAU PERISTERA DE MAGDALENE & TAU HEOSPHOROS IACCHUS (LIBERI SANGUINIS LUCIFERI)  |  |
| 1:00 PM – 2:00 PM   | TWILIGHT II REGISTRATION<br><br>HILTON ATLANTA NORTHEAST<br>5993 PEACHTREE IND. BLVD.<br>NORCROSS, GA 30092 | 1:00 PM – 2:00 PM   |  |  |

|                   |  |                   |   |  |
|-------------------|--|-------------------|---|--|
|                   | <p>• MEDLOCK AUDITORIUM •</p> <p>\$10 REGISTRATION FEE + ADDITIONAL DONATIONS ACCEPTED TO COVER EVENT COSTS</p> <p>MEET &amp; GREET: INTRODUCTIONS</p>   |                   | <p>WHAT DOES "LEFTHAND PATH" REALLY MEAN? IN THIS PRESENTATION WE'RE GOING TO EXPLORE THE LEFT-HAND PATH, TANTRIC ENERGY EXCHANGES, BLOOD MAGIC, EGREGORES, AND VAMPIRIC MAGICKAL PRACTICES. WE WILL ALSO CONSIDER MODIFICATIONS TO TRADITIONAL PRACTICES IN LIGHT OF VAMPIRIC NEEDS.</p> <p>LECTURE 6: WALKERS BETWEEN THE WORLDS</p> <p>RAVENHARTE (HIGH PRIESTESS OF CLANN CALADYWLCH)</p> <p>WITCHES, MAGICIANS AND VAMPS, OH MY! A DISCUSSION REGARDING THE RECENTLY EMERGING, AND EVER EVOLVING, RELATIONSHIP BETWEEN THE PAGAN AND VAMPIRIC COMMUNITIES.</p> | SIGHTSEEING<br>ATLANTA, GA   |
| 2:00 PM – 3:00 PM | GROUP DISCUSSIONS – PART I:<br><i>TOPICS WILL BE POSTED ON PROJECTION SCREEN</i><br><br>MODERATORS: MERTICIUS & SOULSPLAT  | 2:00 PM – 3:00 PM |   | GROUP A:<br><br>DOWNTOWN, MIDTOWN, & BUCKHEAD                        |
| - BREAK -         | - 5 MIN. BREAK -   | - BREAK -         | - 15 MIN. BREAK -   | GROUP B:<br><br>VIRGINIA-HIGHLAND<br>LITTLE 5 POINTS<br>EAST VILLAGE |
| 3:05 PM – 4:05 PM | LECTURE 1: KEEPING YOUR FEET ON THE GROUND<br><br>JASON CRUTCHFIELD (WARRIOR CASTE ELDER OF HOUSE KHEPERU)<br><br>THIS PRESENTATION WILL COVER THE CONCEPT AND FINE ART OF GROUNDING AS IT PERTAINS TO ENERGY; TEACHING WHEN AND HOW TO GROUND. LEARN HOW GROUNDING CAN BE ESSENTIAL TO ANYONE WHO IS SENSITIVE TO EMOTIONS AND ENERGY WITH SOMEONE WHO'S BEEN PRACTICING FOR OVER A DECADE. | 3:15 PM – 4:15 PM | LECTURE 7: LAW ENFORCEMENT & THE VAMPIRE COMMUNITY<br><br>STEPHEN O'MALLIE (FOUNDER OF CLAN O'MALLIE & CO-FOUNDER OF HOUSE VENGEANCE)<br><br>SPEND THE HOUR WITH THE FIRST SHERIFF OF THE VAMPIRE COMMUNITY. STEPHEN WILL DISCUSS HIS ASSISTANCE TO THE NYPD ON THE SUSAN WALSH DISAPPEARANCE CASE, HIS EXPERIENCE AS A LAW ENFORCEMENT OFFICER, AND HOW LAW ENFORCEMENT VIEWS THE VAMPIRE COMMUNITY.   | GROUP C:<br><br>OAKLAND CEMETERY<br>INMAN PARK<br>PIEDMONT PARK      |
| - BREAK -         | - 5 MIN. BREAK -   | - BREAK -         | - 15 MIN. BREAK -   |  |

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# 7 CONFERENCE SCHEDULE

| FRI. TIMES        | FRIDAY – 7TH  | SAT. - SUN. TIMES  | SATURDAY – 8TH  | SUNDAY – 9TH  |
|-------------------|---|--------------------|---|---|
| 4:10 PM – 5:10 PM | LECTURE 2: DEFINING THE COMMUNITY<br><br>MICHELLE BELANGER (PRIEST CASTE ELDER OF HOUSE KHEPERU)<br><br>WHO IS A VAMPIRE? WHO IS REAL? WHO IS A LIFESTYLER? WHO IS JUST A FAKE? AND WHO GETS INCLUDED IN OUR DEFINITION OF THE "VAMPIRE COMMUNITY?" THIS PRESENTATION WILL FOCUS NOT ONLY ON HOW WE DEFINE OURSELVES, BUT ALSO WHY WE CREATE THESE DEFINITIONS AND HOW THEY CAN BOTH HELP AND HARM OUR COMMUNITY. | 4:30 PM – 5:30 PM  | LECTURE 8: APPLYING SHAMANISM TO THE VAMPIRIC CONDITION<br><br>SETHNUNMIN (HOUSE AVA & FOUNDER OF SHAMAN NATION)<br><br>THERE ARE MANY SIMILARITIES AMONG US IN THIS COMMUNITY, INCLUDING LIFESTYLES AND HEALTH CONDITIONS. THERE ARE ALSO SEVERAL SHAMANIC PRACTICES THAT EITHER COINCIDE, COMPLIMENT OR COULD ASSIST THE "NATURAL" TENDENCIES WE SHARE. |   |
| - DINNER -        | DINNER @ THE PALACE<br>6131 PEACHTREE PARKWAY<br>NORCROSS, GA 30092<br>770.840.7770<br><br>WWW.THEPALACEATL.COM<br>(INDIAN CUISINE)   | - DINNER -         | DINNER @ SUGO<br>THE SHOPPES AT ST. IVES<br>10305 MEDLOCK BRIDGE ROAD<br>DULUTH, GA 30097<br>770.817.8000<br><br>WWW.SUGORESTAURANT.COM<br>(MEDITERRANEAN CUISINE)  | DINNER @ LITTLE SZECHUAN<br>5091 BUFORD HWY<br>NE SUITE C<br>DORAVILLE, GA 30340<br>770.451.0192<br>(CHINESE CUISINE) |
| 7:30 PM – 8:30 PM | LECTURE 3: TWO YEAR ANNIVERSARY OF THE VAMPIRISM & ENERGY WORK RESEARCH STUDY<br><br>MERTICUS & ZERO (FOUNDERS OF HOUSE AVA & SUSCITATIO ENTERPRISES, LLC)  | 9:30 PM – 10:30 PM | LECTURE 9: OUTSIDE OUR BOX<br><br>MICHELLE BELANGER (PRIEST CASTE ELDER OF HOUSE KHEPERU)<br><br>WHEN THE MEDIA APPROACH THE VAMPIRE COMMUNITY, THEY OFTEN DO SO WITH CERTAIN PRECONCEIVED NOTIONS IN MIND,   |   |

|                    |  |                    |  |  |
|--------------------|--|--------------------|--|--|
|                    | WE WILL EXAMINE NEW SETS OF STATISTICAL FINDINGS AND SUBSEQUENT CORRELATIVE ANALYSIS OF BOTH THE VIEWRS & AVEWRS RESEARCH SURVEYS. THE COLLECTIVE RESPONSES GATHERED IN THIS STUDY WILL BE DISCUSSED FROM AN ANTHROPOLOGICAL, PSYCHOLOGICAL, MEDICAL, AND PHENOMENOLOGICAL PERSPECTIVE FOR BOTH THE VAMPIRIC AND ENERGETIC COMMUNITIES. WE'LL DISCUSS THE SIGNIFICANCE, IMPLICATIONS, AND USES OF THIS STUDY IN FUTURE APPLICATIONS. |                    | AND THESE NOTIONS ARE FREQUENTLY CONVEYED TO THEIR PORTRAYALS OF US, IN THIS PRESENTATION, WE'RE GOING TO LOOK AT HOW OUTSIDERS SEE OUR COMMUNITY, APPROACHING THE ISSUE FROM THEIR PERSPECTIVE, WE'LL LEARN WHY THEY TEND TO SEE US THIS WAY, HOW MISCONCEPTIONS CAN BE SELF-PERPETUATION, AND HOW WE MIGHT BEGIN TO CHANGE THE POPULAR PORTRAYAL OF VAMPIRES IN PRINT INTERVIEWS, RADIO, AND FILM. |  |
| - BREAK -          | - 10 MIN. BREAK -  | - BREAK -          | - 10 MIN. BREAK -  |  |
| 8:40 PM – 9:40 PM  | DISCUSSION PANEL:<br><br>COMMUNICATION WITHIN THE COMMUNITY<br><br>MICHELLE BELANGER, MERTICUS, DAEMONOX, LORD ALISTAIR, KHAN, & AISLIN NI MORRHIAGHAN<br><br>MODERATOR: MALORYN   | 10:40 PM – 2:00 AM | VAMPIRES – WHEN REALITY GOES BEYOND FICTION<br><br>INTERVIEW WITH AN EX-VAMPIRE<br><br>YOUTUBE VAMPIRE VIDEOS<br><br>DISCUSSION PANEL:<br><br>COMMENTARY: THE VAMPIRE COMMUNITY ON FILM<br><br>MICHELLE BELANGER, JASON CRUTCHFIELD, ZERO, STEPHEN O'MALLIE, LADY ONYX RAVYN, & ALLEN GREENFIELD<br><br>MODERATORS: SOULSPLAT & MERTICUS<br><br>+  |  |
| 10:30 PM – 2:00 AM | PHOBIA @ SPRING4TH CENTER<br>728 SPRING ST. NW<br>ATLANTA, GA 30308<br><br>GOTH & FETISH CLUB EVENT<br>\$15 COVER/\$10 GOTH/FETISH ATTIRE<br><br>OR<br><br>GROUP DISCUSSIONS:<br>UNSCRIPTED<br><br>MODERATOR: ZERO   |                    | POST-CONFERENCE INDIVIDUAL ROOM PARTIES/GATHERINGS   |  |

# GROUP DISCUSSIONS

## SESSIONS 1 THRU 3

### **1.) *Vampirism; Lifestyle, Religion, Counterculture, Or Something Else?***

What are the different ways we define ourselves based on belief, practices, and personal identity? What is “real” and is there any method to arrive at a definition that is widely accepted? Which groups do we include or exclude when referring to the vampire community? Sociologists sometimes refer to the community as a new religious movement – how can we counter this sweeping generalization and provide an alternative description in a diverse and often conflicted community? How would you describe the perception of vampirism from within and outside the community in terms of parasitic versus symbiotic vampirism? What are the benefits and drawbacks to the close cultural ties with the fetish and Goth community?

### **2.) *Evolution Of The Vampire Community***

How have support, infrastructure, groups, and beliefs changed over the last two decades? How do Houses and the use of hierarchical structure contribute to the community? How do the prevalence of these groups affect a newcomer’s ability to discern between idiosyncratic beliefs and the entire community – particularly in recognizing inherent dangers or pitfalls when vampirism is presented as a spirituality or religion? Does the existence of these groups deny newcomers the chance to figure things out for themselves or create new outlets in the community?

### **3.) *Community Solidarity***

The vampire community is made of a very diverse group of individuals whom have very different life goals and ideals. The community was founded with vampires in mind, and our goals have always been internal - sharing information, support and ideas among ourselves. The vampire community still mostly exists as an intellectual and informational venue with a few isolated forays out into the “real world.” We have never, as a group, asked anything of the larger world, not even acceptance of our right to exist. And we all know that getting a group of vampires to agree on anything is like herding cats. Is there anything we could, would, or should want to accomplish as a large group of people, other than finding each other and holding parties and discussion panels? Do we have any shared social goals? If so, what are they, and how can we go about accomplishing them? Do we have shared interests outside of vampire-specific studies and support?

### **4.) *Adoption Of Media/Fiction Aesthetic & Behavioral Stereotypes***

Should the community encourage or discourage “Lifestylers” as participants? How do we feel about the crossover between the Lifestyler community and the real vampire community - are the lines starting to blur, or was there ever a difference in the first place? Community activities seem to cater toward those who want to dress up and Goth-out, yet this aesthetic is adopted by a minority of real vampires (or is it?). Is the community giving the impression that you have to dress Goth and go to clubs to be a “real” vampire, or is it just an innocent outlet for those of us who like the aesthetic, the metaphor, or just the cool technogoth boots? Does dressing like movie vampires help or

hinder the community, and is it a valid outer representation of one’s inner vampirism, or a trivializing of it?

### **5.) *Vampires; Hierarchies & Elders***

What is an “elder” and do we need elders in the community? In the absence of calling someone an “elder” do we have a way to acknowledge or recognizing one’s contributions or accomplishments within the community? Does it hurt newcomers to the community when “elders” or “pillars” avoid official recognition, leaving unscrupulous individuals to adopt titles in their place? What are the positive and negative influences from the courtly, hierarchical, and pseudo-feudalistic community as compared to the rest of the vampire community?

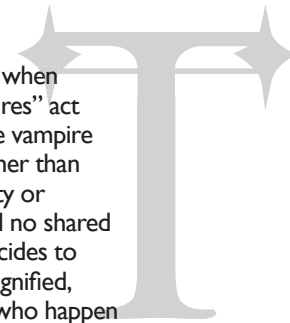
### **6.) *Dealing With Negative Publicity Resulting From False, Misleading, Or Badly Portrayed Representations***

How can the community respond when individuals who claim to be “vampires” act in socially inappropriate ways? The vampire community is loosely affiliated, rather than organized, with no central authority or modes of censure, no borders, and no shared ideology. We can’t control who decides to claim membership – even the undignified, careless, delusional, or dangerous who happen through our community aren’t immediately turned away, even if they aren’t accepted. How do we draw lines that will keep our community safe, especially when community

participation is often anonymous (Internet message boards) and semi-public (club events, Goth nights, Meetup groups, etc). And how do we deal with the media and social fallout when such “fringe” members or non-members have had real contact with our community, however brief or unfriendly?

### **7.) *The Community & Publicity***

What are the strengths and weaknesses of a tendency to remain isolated and reclusive? What are the strengths and weaknesses of promoting public acceptance – how much is too much publicity? What is the possible impact of current geo-political issues on the vampire community; particularly when certain elements have labeled the vampire community as a terroristic religious cult? What does it mean for the community that we’re seeing an increase in publicity at the same time that the global political climate is becoming increasingly paranoid?



## LORD ALISTAIR

Lord Alistair Darke has been involved in the vampire community for well over 25 years. He began his journey in Toronto, Canada and now is established in Savannah, Georgia. As founder of House Dark Haven, his experience and teachings are passed on to the next generation of vampires. Through his work with Black Oaks Savannah, he reaches out to the community at large, promoting understanding and unity for all like-minded souls.



*I am a neither beast nor master. I acknowledge that my creation is not a coincidence, a curse, or a stigma. I am a blessing to all of Earth and a reflection of the Divine - strong, beautiful, and intelligent. My bestial nature only serves to reflect my unity with all living things, and therefore, I am Protector of all things. I am a gift to all that whisper in the shadows unsure if anyone is listening. My life is a celebration, not a curse, a sacrament of nature. I live by the laws of society and the laws of my family. As a practicing Taoist, my life is experienced one moment at a time. I am a husband, father, lover, teacher, vampyre. My path has been difficult, yet at night my head rests easy and my dreams are pure. Once you have met me I dare you to forget. For I am. Lord Alistair -Patriarch of House Dark Haven*  
*Dreams of pain and pleasure forever!*  
[www.housedarkhaven.com](http://www.housedarkhaven.com)  
[www.blackoakssavannah.com](http://www.blackoakssavannah.com)

## MICHELLE BELANGER

Michelle Belanger is an author and lecturer best known for her work, "The Psychic Vampire Codex." She is the founder of House Kheperu and head of its Priest Caste. Michelle frequently works with the media and is often sought as an expert on the vampire community.



Her non-fiction works include the best-selling *Psychic Vampire Codex*, (Weiser, 2004) *Sacred Hunger*, (Dark Moon, 2005) and *Psychic Dreamwalking* (Weiser 2006), *The Psychic Energy Codex* (Weiser 2007), *Vampires in Their Own Words* (2007), and *The Necronumina* (Llewellyn, 2008). She is co-author of *The Vampyre Almanac* (Sanguinarium Press, 2000), and *V: the Book of the Strigoi VII*, (Aangel Publishing, 2003). Her fiction includes *The Enchanted Wood* with artist Kimberlee Traub (Shadowfox, 1996), *The Jewel of Desire* (Incubus Chronicles, 2006) and a collection of supernatural short fiction, *These Haunted Dreams* (Dark Moon, 2006).  
[www.michellebelanger.com](http://www.michellebelanger.com)  
[www.kheperu.org](http://www.kheperu.org)

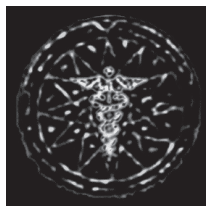
## JASON CRUTCHFIELD

Jason B. Crutchfield is a co-elder of House Kheperu and is head of the Warrior Caste. He has been involved in HK for approximately ten years, during which time he has taught workshops primarily on grounding, shielding, and the higher self. He has also run security at a number of vampire events. In his daily life, he holds a degree in creative writing and works as a bouncer.  
[www.kheperu.org](http://www.kheperu.org)



## DAEMONOX

Daemonox (aka Dae) founded *Twilight* in 2007, *The Vampirism Community eList* in 1998, *The Wretched eList* (California Vampires) in 2001, and the early resource website *DEADEND: Vampires & Occult* in 1997 (closed in 2002). Dae was also a contributing author to the original *Vampyre Almanac* in 1998, and was involved in the event promotion and production of *Endless Night* from 2002 through 2004. Despite being a consistent presence in the vampire community, Dae has remained a solitary figure and avoids involvement

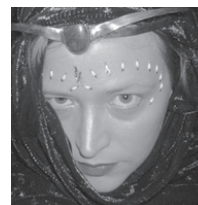


with organizations in any official capacity. Through the years she has simply preferred to build networks and bring individuals together, online and offline, with the goal of furthering the discussion and understanding of ourselves and our community.

[www.groups.yahoo.com/group/vampirism](http://www.groups.yahoo.com/group/vampirism)  
[www.groups.yahoo.com/group/wretched](http://www.groups.yahoo.com/group/wretched)

## TAU PERISTERA DE MAGDALENE & TAU HEOSPHOROS

Tau Peristera de Magdalene and Tau Heosphoros Iacchus are the founders and current High Priestess and High Priest of *Liberi Sanguinis Luciferi*, an experimental entity best described as a "Luciferian, solar-phallic, blood and sex magick, Gnostic Voodoo, hippie, bohemian love cult" based in Athens, GA. Former members of the *Ordo Templi Orientis*, they have served the occult community in varying capacities for a combined three decades. They maintain close ties with the vampire community as energy workers and practitioners of vampiric magick. Both are published in *Vampires in Their Own Words*. Tau Peristera also appears in the anthology *Magick on the Edge*.  
[www.solarphallic-cult.org](http://www.solarphallic-cult.org)



## MERTICUS

Merticus has been a member of the Vampire Community since 1997. In addition to serving as the co-organizer for *TWILIGHT*, he is a founding member of the *Atlanta Vampire Alliance* (House AVA), co-founder of the vampirism and psi-related phenomena research company *Suscitatio Enterprises, LLC*, the administrator for *Voices Of The Vampire Community* (VVC), organizer for the *Atlanta Vampire Meetup Group*, and a principal contributing author and researcher for the *Vampirism & Energy Work Research Study*



(VEWRS & AVEWRS). A native to Atlanta, GA, Merticus is active in both the online and offline Community; consulting not only with fellow members of the Community but also with academicians and the media on matters relating to modern psychic and sanguinarian vampirism. He has attended and presented at gatherings throughout the U.S. and is a member of numerous forums and discussion groups.

His professional background consists of the acquisition and sale of antiquities including period works pertaining to the occult, martyrology, angels, folkloric vampires, and Western-European illuminated religious manuscripts. His prior experience researching the structure and behavior of predominately online subcultures is integral to projects such as the *Vampire Community History Project*; an historical explorative of groups and organizations associated with the Vampire Community. An advocate for increasing knowledge and awareness, Merticus works to bridge communication gaps among individuals of all paths within the Vampire Community.  
[www.merticus.com](http://www.merticus.com)  
[www.suscitatio.com](http://www.suscitatio.com)  
[www.atlantavampirealliance.com](http://www.atlantavampirealliance.com)

## STEPHEN O'MALLIE

Stephen O'Mallie, born Sagittarius in 1971, a New York native, quickly found himself questioning the "norm". Interests peaked in the occult studies by the age of thirteen. By age twenty-five Stephen became an essential element, with title, to this New York scene. Stephen began as one of the first Ronins in the scene, quickly establishing himself and Clan O'Mallie with co-founder Thomas O'Mallie. Over the course of twelve years Stephen and Clan O'Mallie have paved the way for the creation of many other well known clans and houses. Now with over a decade in the scene and six years in law enforcement, Stephen comes out of the shadows with hopes of informing individuals in the scene of the opinion law enforcement officials hold over it.

As a young adult interacting with others over the web, Stephen was introduced to the



vampyre subculture. Invited behind the black veil by Lady Monette (the first house mother of Clan O'Mallie), he soon found his place in the scene. Originally adopted by Father Vincent and Lady Sage, he became part of their private house known as Orion. In his experience in this house, he found a sense of unity, familial ties, and loyal friendships. Becoming protective over his bloodline and the overall sense of acceptance, he moved on to further establish his own house as well as incorporate these ideals into it, the first protectorate house of Gotham an idea sprung forth from the original position appointed to Stephan of "First Regents Guard", Clan O'Mallie. This clan soon became one of the most respected throughout the entire subculture.

Changes in the scene became vast with the siring of irresponsible and dishonest members; the true members soon went deeper underground. With the quick but drastic changes many original members lost touch and lost their desire to participate in what use to be a lifestyle that felt comfortable to them. Clan O'Mallie spanning over six years would eventually become a legacy house, after the siring of the last O'Mallie Mistress Absinth O'Mallie, no more children were brought into the fold due to the change in location and conditions of the scene. These changes made way for and inspired the creation of House Vengeance, a private house, to establish its name and with Stephen and (Sean) Sinner O'Mallie, as its founding fathers. With responsibilities of a career in law enforcement and a family Stephen became more removed from the scene.

With many hopes and a strong desire to reconnect old friendships and revive a lifestyle and culture he grew up in, Stephen O'Mallie is stepping out of the shadows. As Co-Founders to House Vengeance Stephen and Sinner plan to give to their house what was given to them. This is a culture built on respect, loyalty, and an overall way to escape life's stresses and unwind. With a successful career as a homicide detective Stephen plans on changing stereotypes, educating the ignorant, and protecting the Night. Stephen O'Mallie hopes to bring his knowledge of law enforcement to the community in order to better inform individuals.  
[www.myspace.com/housevengeance](http://www.myspace.com/housevengeance)

## RAVENHARTE

RavenHarte is the 4th Degree High Priestess of the 9 yr old Celtic Arthurian coven, Clann Caladwlch, and the current Organizer of Path of the Moon Collective, a Pagan networking organization, both in the Triad of NC. She has been a Pagan for 15 years, 14 of those practicing as an initiate, then Priest and Elder within the Western Mystery style Clan her coven belongs to.



As a teen in the Hudson Valley of NY, RavenHarte began her esoteric life as an initiate, and later leader, of a Masonically affiliated Temple, thus after completing her degrees within her Clan, RavenHarte began pursuing knowledge in other esoteric realms. She is now an initiate of The Boreadean Order of Druid & Feryllt, a student of the Servants of the Light esoteric school, and is the creator/facilitator of the Kabbalistic workshop series "Climbing The Tree". She is also a sometime Religious Education lecturer and interim minister at her local UU Fellowship, and a member of the Pagan veterans association, Order of the Pentacle.

In the summer of 2004, while doing exploration of the Shadow self and alternative workings with energy, RavenHarte was introduced to The House of the Dreaming vampyric house, where she began her journey learning the ways of vampyrism through the lens of Strigoii VII, and about the other Nightside communities with which vampyres associate. In fall 2004, she co-created the UtopiaNocturna Yahoo group, with a friend from HotD, to establish a board where people of all Nightside types could begin to learn more about each other. This prompted offers for her to moderate other vampyric groups online, such as RamkhtCaste.

Then while attending a BlackOaks event in 2005 as an Abbon to HotD, and Mradu Guardian for their matriarch Madame X, she met Lord Alistair and Mistress Marissa of House DarkHaven, who helped solidify her connection to the vampyric community both "politically" and personally. Since then, as Affiliate to HDH, RavenHarte has become what she coins a "Mystic Swan", a donor who can specifically raise energy for Communion, rather than just sharing her

own. She currently still moderates Mradu Caste, Black Oaks Savannah, and Savannah Vampyres yahoo groups, and continues to try to facilitate avenues of communication and friendship between all Nightside communities.  
[www.clanncaladwlch.com](http://www.clanncaladwlch.com)

## SETH NUN MIN

Seth has provided shamanic services, drum circles, lectures and workshops at private and public events for the past ten years. Most recently, he presented a lecture and workshop at the 2007 House Kheperu Open House. A member of the Atlanta Vampire Alliance since 2006, he entered the vampire community a year earlier while living in Savannah, GA where he founded the online shamanic group ShamanNation. Presently, Seth is a photographer and business student in Atlanta, GA.  
[www.groups.yahoo.com/group/ShamanNation](http://www.groups.yahoo.com/group/ShamanNation)  
[www.sethnunmin.deviantart.com](http://www.sethnunmin.deviantart.com)  
[www.atlantavampirealliance.com](http://www.atlantavampirealliance.com)



## ZERO

I have been an independent member of the Vampire Community since 1993. I am an Atlanta native and a founding member of the Atlanta Vampire Alliance, an independent group which was formed with the purpose of taking on projects which will give back to and benefit our local community in Atlanta and the Vampire Community in general. I am also the co-founder of Suscitatio Enterprises, LLC; authors of the Vampirism & Energy Work Research Study. I have observed the Vampire Community grow from a handful of individuals communicating through isolated online-service message boards and snail-mail fanzines to what it is today – a large and dispersed venue for intellectual exchange that spans cultures, languages, and continents. My academic background is in cultural anthropology, and I have an



interest in languages as well as in occultism, mysticism, and writing systems. The Vampire Community faces a significant challenge in that there is a very low level of acceptance of supposedly "occult" phenomena in the modernized Western superculture. The religious establishments is rabidly opposed to any sort of occult science, and the materialist establishment is largely unwilling to accept the posited energetic interactions that underlie the (psychic) vampire experience. However, many other world cultures do not share the same intellectual prejudices that we are currently laboring under, and "paranormal" phenomena like Chi cultivation, shamanistic healing, energy exchanges, and human-animal interactions are ideas that have a very ordinary frame of reference for some peoples.

At the moment, most academic treatments of our community and related subcultures in the West are studied in a cultural vacuum – as analysts grasp for ideas they try to link the "dark" subcultures to extremism of existing Western aesthetics, religion, or cultural alienation. Some have even analyzed perfectly harmless cultures as potentially dangerous – breeding grounds for extreme violence. I believe that cross-cultural studies can help Western academia put phenomena like mysticism, psychic phenomena, and the emergence of Otherkin, Therianthropy and modern Vampirism into a much more familiar, human context.  
[www.suscitatio.com](http://www.suscitatio.com)  
[www.atlantavampirealliance.com](http://www.atlantavampirealliance.com)



# CITY GUIDE

## NEARBY RESTAURANTS, ENTERTAINMENT & SIGHTSEEING

### RESTAURANTS

*Note: By request of the restaurants, please bring cash for the nightly dinners to expedite payment. \$12 (Fri. Dinner), \$28 (Sat. Dinner), \$17 (Sun. Brunch), \$15-20 (Sun. Dinner) + tax/gratuity when applicable (soft drinks/coffee/alcoholic beverages not included).*

#### The Palace

Indian (Friday Dinner)  
0.74 Miles From Hotel  
6131 PEACHTREE PKWY.; Norcross, GA 30092;  
770.840.7770

When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 0.1 miles turn RIGHT on HOLCOMB BRIDGE RD NW. Turn slight RIGHT onto PEACHTREE INDUSTRIAL BLVD NE/ ACCESS RD S/ GA-141 S/ PAUL DUKE PKWY. The Palace is 0.2 miles on PEACHTREE PKWY.

#### Sugo

Mediterranean (Saturday Dinner)  
6.79 Miles From Hotel  
10305 Medlock Bridge Rd.; Duluth, GA 300097;  
770.817.8000



When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 0.1 miles turn RIGHT onto HOLCOMB BRIDGE RD NW. Turn SLIGHT RIGHT onto PEACHTREE PKWY NW / GA-141 N / PAUL DUKE PKWY. Continue to follow PEACHTREE PKWY NW / GA-141 N for 6.4 miles. Sugo is at 10305 Medlock Bridge Rd. in The Shoppes At St. Ives.

#### Pappadeaux Seafood Kitchen

Cajun (Sunday Brunch)  
9.8 Miles From Hotel  
10795 Davis Dr.; Alpharetta, GA 30004; 770.992.5566



When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 0.1 miles turn RIGHT onto HOLCOMB BRIDGE RD NW. Turn RIGHT onto HOLCOMB BRIDGE RD NW / GA-140 W. Continue on HOLCOMB BRIDGE RD. for 7.0 miles. Merge onto GA-400 N / US-19 N toward

DAHLONEGA (1.0 miles). Take the MANSELL RD exit- EXIT 8- toward ALPHARETTA. Turn LEFT onto MANSELL RD and go 0.3 miles. Turn RIGHT onto DAVIS DR. Pappadeaux is 0.1 miles on DAVIS DR.

#### Little Szechuan

Chinese (Sunday Dinner)  
6.73 Miles From Hotel  
5091 Buford Hwy NE Suite C; Doraville, GA 30340;  
770.451.0192

When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. and continue for 4.4 miles. Merge onto I-285 E / GA-407 E via the ramp on the LEFT (1.0 mile). Take the BUFORD HWY / US-23 exit- EXIT 32- toward DORAVILLE. Turn LEFT onto BUFORD HWY NE / US-23 S / GA-13 S and continue 0.9 miles. Little Szechuan will be on your left at 5091 Buford Hwy.

### ENTERTAINMENT

#### Spring4th Center (Phobia Club Event)

18.65 Miles From Hotel  
728 Spring St. NW; Atlanta, GA 30308;  
404.870.0040



When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. and continue for 4.4 miles. Merge onto I-285 E / GA-407 E via the ramp on the LEFT (1.3 miles). Merge onto I-85 S / GA-403 S via EXIT 33A toward ATLANTA for 11.0 miles. Take EXIT 84 toward I7 ST / I4 ST / I0 ST. (Pay Close Attention To Detour Signs!). Take the SEVENTEENTH ST ramp. Turn LEFT onto I7TH ST NW. Turn RIGHT onto SPRING ST. NW and continue 1.1 miles to 728 Spring St. NW. Spring4th will be on your right - look for Tech Square Parking Deck / Arby's.

Parking: Tech Square Parking Deck (24 Hours)  
Arby's Parking Lot (Limited Availability Before 10 PM)  
Street Parking (Available Along Spring St, 4th St, 3rd St.)

### SHOPPING

#### The Forum on Peachtree Parkway

3.0 Miles From Hotel  
5185 Peachtree Pkwy.; Norcross, GA 30092

When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 0.1 miles turn RIGHT on HOLCOMB BRIDGE RD NW. Turn slight RIGHT onto PEACHTREE INDUSTRIAL BLVD NE/ ACCESS RD S/ GA-141 S/ PAUL DUKE PKWY. After 2.5 miles turn LEFT. The Forum is about 0.1 miles on PEACHTREE PKWY.

#### Perimeter Mall

7.72 Miles From Hotel  
4400 Ashford Dunwoody Rd.; Atlanta, GA

When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 4.0 miles merge onto I-285 W / GA-407 W toward MARIETTA/ CHAT-TANOOGA. After 2.9 miles take the ASHFORD-DUNWOODY RD exit - EXIT 29. Turn RIGHT on ASHFORD DUNWOODY RD NE. After 0.3 miles turn LEFT onto PERIMETER CTR E. Perimeter Mall is <0.1 miles on ASHFORD DNWDY RD NE.

#### Lenox Mall & Phipps Plaza

10.95 Miles From Hotel  
3393 Peachtree Rd. NE;  
Atlanta, GA 30326

When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 7.0 miles PEACHTREE INDUSTRIAL BLVD becomes PEACHTREE RD NE/ GA-141. Lenox Mall is 3.8 miles on PEACHTREE RD. Phipps Plaza is directly across the street.

### SIGHTSEEING

#### Oakland Cemetery

21.01 Miles From Hotel  
248 Oakland Avenue, SE;  
Atlanta, GA 30312; 404.688.2107

When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 4.4 miles merge onto I-285 E / GA-407 via ramp on the LEFT. After 1.3 miles merge onto I-85 S/ GA-403

S via EXIT 33A toward ATLANTA. After 13.9 miles take JESSE HILL DR/ J W DOBBS AVE exit - EXIT 248D. After 0.2 miles stay straight onto JESSE HILL JR DR NE. After 0.2 miles turn LEFT onto COCA COLA PL SE. <0.1 miles COCA COLA PL becomes BELL ST SE. After 0.2 miles BELL ST SE becomes HILL ST SE. After 0.2 miles turn LEFT onto MEMORIAL DR SE/ GA-154. After 0.2 miles turn LEFT onto OAKLAND AVE SE. Oakland Cemetery is <0.1 miles on OAKLAND AVE.

#### Little Five Points

17.80 Miles From Hotel  
484 Moreland Ave NE, Atlanta, GA 30311



Atlanta's alternative cultural hub that embraces every life-style imaginable from Rasta to Gothic. Wander around the shops, bars and restaurants. When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 4.4 miles merge onto I-285 E / GA-407 via ramp on the LEFT. After 1.3 miles merge onto I-85 S/ GA-403 S via EXIT 33A toward ATLANTA. After 6.6 miles take EXIT 89 toward GA-42/ N DRUID HILLS. After 0.1 miles stay straight onto I-85 S/ NORTHEAST EXPY NE. After <0.1 miles turn LEFT onto N DRUID HILLS RD NE/ GA-42. After 0.4 miles turn SLIGHT RIGHT onto BRIARCLIFF RD NE/ GA-42. Continue to follow GA-42. BRIARCLIFF becomes MORELAND AVE NE. Little 5 Points is about 4 miles on MORELAND AVE NE. Look for Junkman's Daughter.

#### Phoenix & Dragon Bookstore

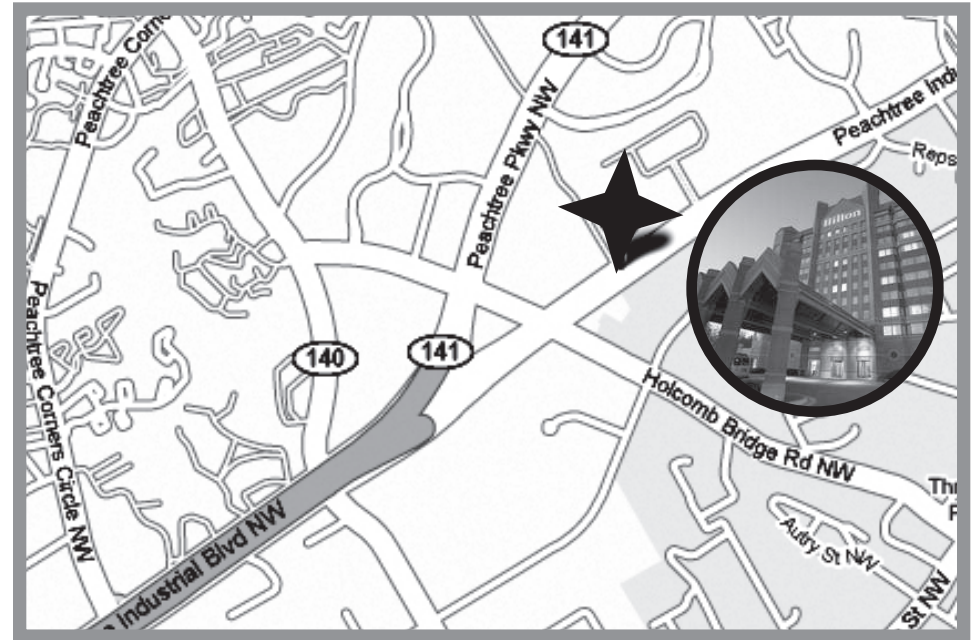
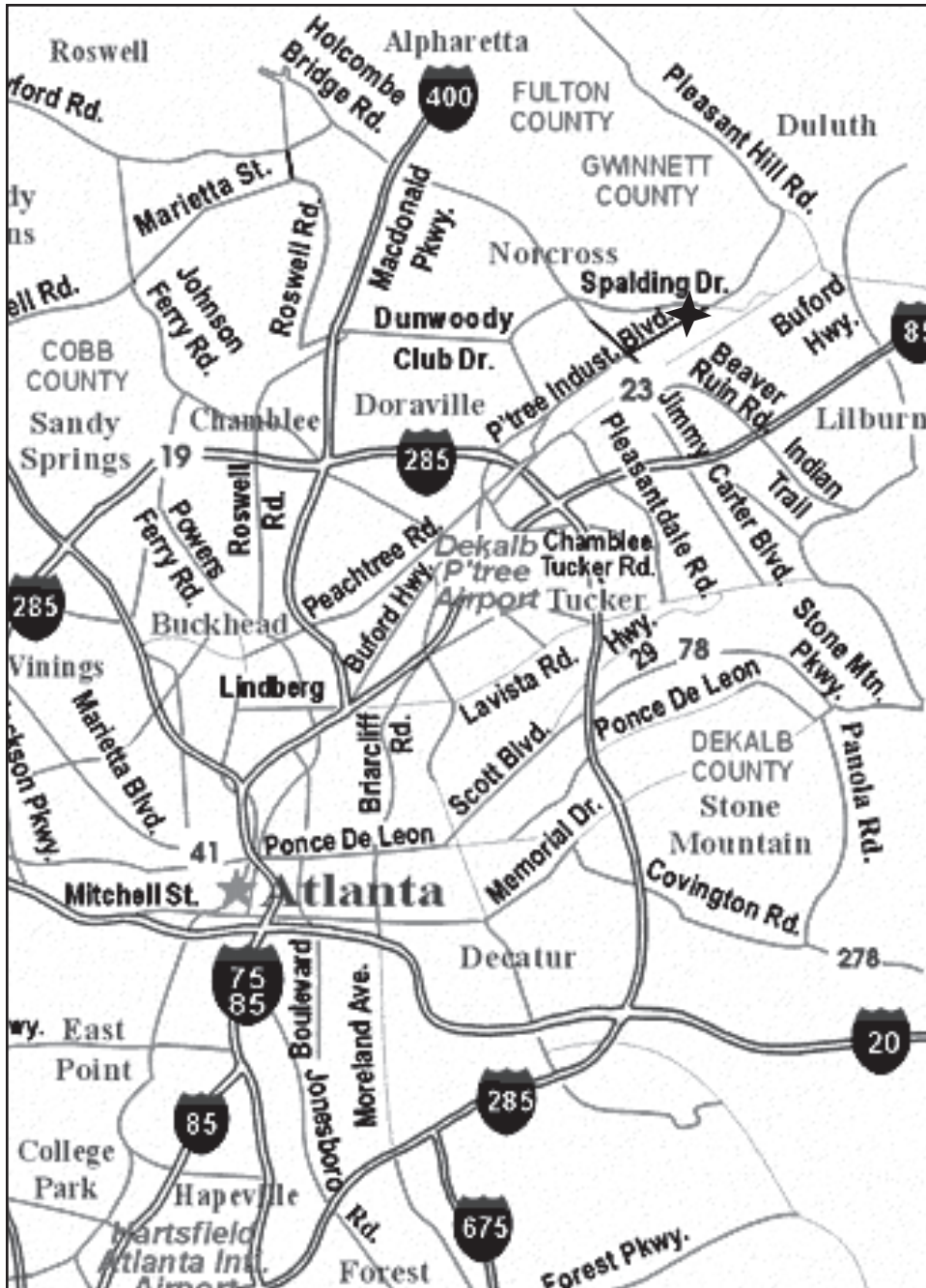
10.33 Miles From Hotel  
5531 Roswell Road; Atlanta, GA 30342;  
404.255.5207

When leaving hotel turn RIGHT onto PEACHTREE INDUSTRIAL BLVD. After 4.0 miles merge onto I-285 W / GA-407 W toward MARIETTA/ CHAT-TANOOGA. After 5.4 miles take the ROSWELL RD/ US-19 S exit - EXIT 25 - toward SANDY SPRINGS. After 0.2 miles turn SLIGHT LEFT to take ramp toward BUCKHEAD. <0.1 miles turn LEFT onto ROSWELL RD NE/ US-19/ GA-9. Phoenix & Dragon Bookstore is 0.5 miles on LEFT.



# CITY GUIDE

MAPS &  
EMERGENCY  
NUMBERS



## IN CASE OF EMERGENCY:

### **Dekalb County Police Department**

770.417.1245

### **Dekalb County Fire & Rescue**

678.406.7741

### **All Other Emergencies**

911

### **Closest 24 Hour Emergency Room**

Northside Hospital (7.6 Miles From Hotel)

1000 Johnson Ferry Rd NE; Atlanta, GA 30342



**TWILIGHT II**  
**Atlanta, GA**  
**March 7 - 9, 2008**

**Organizers:**

Daemonox – Los Angeles, CA  
Merticus – Atlanta, GA

**Sponsors:**

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Atlanta Vampire Alliance  
[www.atlantavampirealliance.com](http://www.atlantavampirealliance.com)

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